The past chairman is willing to work with new people to get the program going and with a few members working as a group it would not be that big of a task. That's all I got to say about that, now it's up to you!

— Bob Brown

FROM THE LAKES

Our tournaments are now underway and here are some results from the month of May.

**KID’S TOURNAMENT WINNERS**

**Age 6 & Under**

1st Place - Neveen Mustard
2nd Place - Savannah Pierce
3rd Place - Trenton Lovely

**Ages 7 - 8**

1st Place - Simon Ricks
2nd Place - Joey Gofte
3rd Place - Erin Cordell

**Ages 9 - 10**

1st Place - Courtney Heaton
2nd Place - Keenan McCormick
3rd Place - Curtis Kell

**Ages 11 - 16**

1st Place - Angelica Heggem
2nd Place - Nick Richmond
3rd Place - Troy Ward

**Big Fish** - Blake Eneix

Great Job kids! The Bass tournaments follow:

- 2010 HUNTER EDUCATION HOME STUDY COURSE
  - OCT. 4TH, 6TH & 8TH
  - FROM 6 AM - 9:30 PM

- 12 GUN GIVEAWAY MONTHLY WINNER
  - The winning ticket number for June was # 0852 and the lucky winner was Michael Packard of Fairborn, Ohio. So our congratulations go out to Michael!

- **COWBOY ACTION UPDATE!**
  - Work has already begun on the new Greene County Cowboy Range. Check out our new webpage on the club website at www.gcfng.com!
  - If you have any other questions or concerns you can contact Ruger Ray at rugeray@woh.rr.com or by calling (937) 422-4595. Happy Shooting!

- **CAMPGROUND NEWS**
  - There will be a campground yard sale held on July 24th from 8 AM - 4 PM. This sale will be advertised in the Xenia and Dayton news papers.
  - Come on out and find some bargains and if you have items you’d like to sell, bring them out and join us. Contact Jim Brown at (937) 546-0095 with any questions.

- **ATTENTION NEW MEMBERS! IMPORTANT INFORMATION**
  - You can now check the status of your required work hours and meetings online at our website @ www.gcfng.com. Just log in and follow the drop down menus to check your status today.
  - In the interests of privacy and safety, you will only be listed on-line by your member # so you need to know it.
  - Your membership # appears next to your name on your newsletter address label and on your member badge. For any additional information you can contact Terry Sebastian at (937) 718-6675.

- **2010 HUNTER EDUCATION CLASS SCHEDULE**
  - AUGUST 28TH HOME STUDY COURSE
    - 9 AM - 2 PM
  - SEP. 13TH, 15TH & 17TH 3 NIGHT COURSE
    - FROM 6 - 9:30 PM
  - OCT. 4TH, 6TH & 8TH 3 NIGHT COURSE
    - FROM 6 - 9:30 PM
  - NOV. 5TH & 6TH FRIDAY NIGHT
    - FROM 6 - 9:30 PM
  - SATURDAY MORNING
    - FROM 10 AM - 3:30 PM
  - DEC. 6TH, 8TH & 10TH 3 NIGHT COURSE
    - FROM 6 - 9:30 PM

- **FIREWORKS REMINDER!**
  - Just a Reminder that fireworks of any kind are strictly prohibited at Greene County Fish & Game. Always be safe and have a great 4th of July Holiday.

- **FISH FRY THANK YOU!**
  - Tater would like to thank everyone who helped make this year’s Fish Fry a tasty, fun filled, deep fried success!
### YOUTH ACTIVITIES

The Youth Activities have been running smoothly, thanks to the great help from club members, new and old. These events couldn’t be held without your support.

Upcoming events are the July 10th .22/BB gun match, July’s Casting Competition which goes along with Terry’s Youth Fishing Derby on July 17th.

July 31st is our second Field Archery Match. As of the time this segment of the newsletter was written, I still hadn’t heard any word from the Fair Board about Fair Archery.

As always watch our website and this newsletter for additional upcoming events. Things at your club are happening fast.

New events and news will be posted on the GCF&G website. Thanks for your support!

### THE VENTURE CREW

The club has recently sponsored a BSA Venture Crew. It’s meetings will be hosted at the club on the 3rd Thursday of the month for adults, and on the 4th Thursday of the month for young adults, boys and girls ages 14-21, at 7 PM.

The goal of the group is to provide positive experiences in leadership and challenge through a variety of shooting sports; including trap, archery, rifle and pistol.

Activities planned for the coming year include marksmanship training, individual goal setting and achievements and an out of state adventure shooting trip.

For further information about the group and their activities or to lend a hand, contact Dan Accrocco, charter representative at accord@aol.com.

### WOMEN’S AUXILIARY

It’s almost time for the annual picnic! Since there are only 5 fabulous members of the Women’s Auxiliary (and the help of their dedicated families), we will have 3 events at the picnic for the children this year. A Dish Toos, Hula Hoop Contest and Water Balloon Contest.

Please join us for the July Euchre Party on Saturday, July 17th. Doors will open at 6 PM and cards start promptly at 7 PM. The cost is $8 per person. Bring your own drinks and a snack to share, We look forward to seeing you there. Non-Members are always welcome.

The Women’s Auxiliary is currently seeking new members. We would love to have you join us. We meet on the first Wednesday of every month in the clubhouse at 7 PM. Call Jennifer with any questions at (937) 478-4209 or e-mail us at womensaux@gmail.com.

Look forward to another great Euchre Party in September!

### DO YOU OWN A PIECE OF HISTORY?

We are currently seeking any information we can find about the history of the Greene County Fish & Game Association and/or The Greene County Coon Hunters Association.

If you have any old photos, event bills or historic items, badges, newsletters and etc. Please contact us.

We would love to copy them and photograph them for archival use.

There should still be a great deal of information around relating to our humble beginnings and the years that followed. If you have any items that you think may be of interest, contact Bob Brown at (937) 902-0090 or Tim Ankeney at (937) 372-6400.

### JULY 2010 CALENDAR OF EVENTS

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
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</thead>
<tbody>
<tr>
<td>DON'T MISS THE ANNUAL PICNIC WEEKEND ON AUGUST 14TH &amp; 15TH! There will fun for the entire family, good food, shooting events, great music and lots of prizes!</td>
<td>TRAPSHOOT R, P &amp; C 12-4 PM</td>
<td>TRAPSHOOT R, P &amp; C 12-4 PM</td>
<td>1 TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>V/ACTIVITIES .22 RIFLE MATCH 3 PM</td>
</tr>
<tr>
<td>TRAPSHOOT R, P &amp; C 12-4 PM</td>
<td>CCW COURSE 8 AM - 8 PM</td>
<td>BOARD &amp; MEMBERSHIP MEETING 6 &amp; 8 PM</td>
<td>ARCHERY SHOOT CMP LEAGUE SHOOT</td>
<td>TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>SATURDAY JULY 17TH EVENTS B.P. ANNUAL PICNIC KID’S FISHING TOURNAMENT &amp; CASTING CONTEST 5 PM ARCHERY OPEN SHOOT W/A EUCHRE PARTY 7 PM</td>
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<tr>
<td>TRAPSHOOT R, P &amp; C 12-4 PM</td>
<td>B.P. SUMMER LEAGUE M/U</td>
<td>TRAP LEAGUE SHOOT #5</td>
<td>ARCHERY SHOOT CMP LEAGUE SHOOT</td>
<td>TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>ALL FISH TOURNAMENT 6 PM</td>
</tr>
<tr>
<td>TRAPSHOOT R, P &amp; C 12-4 PM</td>
<td>TRAP LEAGUE SHOOT #6</td>
<td>ARCHERY SHOOT CMP LEAGUE SHOOT</td>
<td>TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>TRAPSHOOT R, P &amp; C 5-30 - 10 PM</td>
<td>CAMPGROUND YARD SALE</td>
</tr>
</tbody>
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### UPCOMING 2010 EVENT DATES

- **GOOSE DRAWING 8/10.**
- **ANNUAL PICNIC 8/14 & 8/15.**
- **HUNTER EDUCATION HOME STUDY COURSE 8/21.**
- **CAMPGROUND LUAU 8/21.**
- **DIV. OF WATERCRAFT SAFE BOATING COURSE 8/28.**
- **COMP M1-GARAND CLINIC 9/11.**
- **200-YARD RIFLE SHOOT 9/18.**
- **ARCHERY PICNIC 9/18.**
- **W/A EUCHRE PARTY 9/18.**
- **ANNUAL CAMPGROUND HALLOWEEN PARTY 10/9.**
- **PPC / CCW COURSE 10/17.**
- **BLACK POWDER FALL RENDEZVOUS 10/29, 30 & 31.**
- **UPLAND SEASON OPENS 11/5.**
- **ANNUAL CARD SHOOT 11/7.**

**PLEASE WATCH THE NEWSLETTER AND CHECKOUT OUR CLUB’S WEBSITE AT WWW.GCFNG.COM OR CONTACT THE CHAIRMAN OR COMMITTEE HOSTING ANY OF THESE GREAT GREENE COUNTY FISH & GAME EVENTS!**