

GCF&G ANNUAL MEMBERSHIP FEES FOR 2012 ARE DUE BY 12/31/11. RENEWAL DUES FOR 2012 WILL ONLY BE ACCEPTED AFTER 10/1/11.

PRESIDENT'S COLUMN

Time is running out to get your tickets for the Friends of NRA Banquet at the Greene County Fairgrounds on Thursday Sept. 29th.

The profits from these type events are split 50/50 between state and local shooting group and events.

We can receive money for our youth programs as well as equipment for our range improvements.

Please support this great program with your attendance at the banquet. Tater has applications in the kitchen, you can get one from me by calling or e-mail.

You can also go to our website at www.MVFONRA.com to obtain tickets or additional event information.

Thanks to everyone who attended the annual picnic weekend. Its hard to figure why we do not have a larger crowd for an event with free food, music and friendship.

If you think you have ideas that could help us improve the event; share your thoughts with an officer, director or other members if you would like to see us give them a try.

The year is running down and upland season is almost here; so read your Ground Rules to be sure you are following them.

— Bob Brown

ANNUAL PICNIC SUMMARY

Well the annual picnic is history! A tip of the hat goes out to Bob Brown and his entire crew for another job well done.

For those of you who didn't venture out to the club either day because "Chicken Little" was calling for rain, you missed the best weather we've had for a picnic in more than a decade.

Those who bravely dared to defy the weatherman's ominous predictions enjoyed two days of family fun and friends, good music and great food.

There were Forty three kids who took part in the Kid's Fishing Derby on Saturday morning and all of them took home some great prizes.

Forty three shooters also tried their hand at 5-Stand sporting Clays during the morning and afternoon.

A total of 30 shoots were held at Saturday night's Card Shoot and some great prizes were once again given away to the participants.

On Sunday picnic goers were treated to the country and rock sounds of Blaze while they feasted on burgers, dogs, brats, fried chicken and pulled pork.

Some of the best carry in dishes in recent memory rounded out the great

annual event.

— Tim Ankeney

NO HUNTING AT THE CLUB DURING THE YOUTH HUNT

There will be absolutely no hunting allowed at the club other than the kids, during this year's annual Youth Hunt.

Hunting will open for all adult members on November 12th, at 1 PM.

EXPECT A 50-50 SPLIT AGAIN ON OPENING DAY & THANKSGIVING DAY

The Conservation Committee will once again be implementing split hunts on Opening Day and Thanksgiving Day during Upland Season. Additional information will likely follow in October.

ATTENTION CAMPERS:

The Campground Halloween Party is coming October 8th. We will start planning this event on Saturday September 10th, and we will meet again every Saturday leading up to the event.

We need your support for this all important event for the kids. Meetings will be held at 3 PM each Saturday at the archery shelter.

If you have been there in the past, then you know that we need your help. As there is a great deal of work involved with making this event a success.

Please get involved and help us make this year the best ever.

— Ron Daniels

WOMEN'S AUXILIARY

Thank you to all who attended our fun filled August meeting!

Our next meeting will be Wednesday Sept. 7th, at 6:30 PM at the Olive Garden Restaurant in Beavercreek.

There will also be a euchre party on Saturday Sept. 17th. We're having a baseball theme that evening complete with hotdogs and brats!

Bring a dish to share, your favorite drinks along with your family or friends.

If you have any questions about any of these upcoming Women's Auxiliary events contact Gail Walker at (937) 609-2215.

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for August was # 0250. The lucky winner, was Joseph Sedlock of Beavercreek, Ohio. Congratulations go out to Joseph!

RANGE CLOSURES WILL BE COMING SOON.

For more than a decade now we have been closing our gun ranges on November 1st, in preparation for upland hunting season. This year will be no exception.

Despite our predictable plans and best efforts to make people aware, the Board of Directors always seem to field a number of e-mails, phone calls and letters from upset members who were caught by surprise.

We decided to try getting the word out early this year. Summer is winding down, autumn is moving in and range closures are on the horizon.

Don't be that member standing in the parking lot with a truck full of firearms and a gaggle of friends staring at a "Ranges Closed" sign with a deer in the headlights expression on your face.

We all hate range closures but they are a necessary evil as safety must always be foremost in our minds.

So sight in those out of state deer rifles, Ohio slug guns and black powder rifles early this year and don't forget your eye and ear protection!

NEW MEMBER MESSAGE

It's hard to believe that time has gone so quickly since that cold snowy day in January that you applied for membership.

We want to thank all those members who have completed their work hours and meetings obligations to the club and we urge those who haven't to stop procrastinating.

Fall is a busy time of year for most sportsmen. Many of us find our way to the woods and waterways so many activities at the club will be winding down soon.

Fewer organized activities will mean fewer opportunities for new members to get their obligations in. As more time passes it we become increasingly more difficult.

Contact the chairman of your favorite committee today or call the Caretaker Ken Mitch at the clubhouse at (937) 372-8261 to set something up.

COWBOY ACTION SHOOT SEPTEMBER, 4TH.

Our next Cowboy Shoot will be held on Sunday, Sept. 4th. Registration will begin around 8:30 AM.

Come on out and try our new .22 caliber Cowboy Shoots. Our remaining Cowboy Action .22 shoot date is Saturday - October 22nd.

We hope you can come out and give Cowboy Action Shooting a try!

— Ruger Ray



Greene County Fish & Game ASSOCIATION

CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385



SEPTEMBER 2011 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

President: Bob Brown
(937) 902-0090

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

**ALL-NIGHTER RESULTS
FROM JULY 2ND**

- 1st Place - Jeremy Kurtz
- 2nd Place - David Cope
- 3rd Place - Dave Cochran

Big Fish - Jeremy Kurtz (15.4 pounds)

**JUNE & JULY KID'S
FISHING DERBY WINNERS**

June - 1st Place

Nathan Terrell, Alyssa Williamson, Blake Eneix & Angelica Heggem.

June - 2nd Place

Wyatt Joliffe, Nate Fellie, Zane Eneix & Tylar Scott.

June - 3rd Place

Laithen Partee, Ethan Williamson, Courtney Heaton & Evelyn York.

Big Fish

Nathan Amon.

July - 1st Place

Erica Adamson, Hunter Hays, Blake Eneix & Gabe Ricks.

July - 2nd Place

Neveah Hays, Dakota Reynolds, Danny Hays & Nick Richmond.

July - 3rd Place

Abigail Hays, Simon Ricks, Brianna Hays & Nick Richmond.

Big Fish

Nick Richmond

**ANNUAL PICNIC FISHING
DERBY RESULTS**

2-5 Year Old Division

- 1st Place - Nathan Amon
- 2nd Place - Bailey Bloom
- 3rd Place - Nevaeh Knight

6-8 Year Old Division

- 1st Place - Colin Amon
- 2nd Place - Ava Myers
- 3rd Place - Shabrina Gonzalez

9-11 Year Old Division

- 1st Place - Blake Eneix
- 2nd Place - Lillian Amon
- 3rd Place - Courtney Heaton

12-16 Year Old Division

- 1st Place - Hunter Heathcook
- 2nd Place - Angelica Heggem
- 3rd Place - Nick Richmond

Big Fish Winner

Marissa Hays

SECRETARY'S REMINDER!

If you move and/or have a change in mailing address, please take a moment to visit the club website at (www.gcfng.com), and submit a "Change of Address" request.

This will insure that an interruption in the delivery of your club newsletter and other important correspondence (renewal form), doesn't occur.

Don't forget to include your new phone number if it also changed with the move.

— Tim Ankeney

WATERFOWL ALERT

Waterfowl hunters may be present at the big lake and in field #6 now through the end of January. Please be aware of their presence. Look for the yellow saw-horse.

**2011 EVENT DATES
TO REMEMBER:**

Archery Deer Hunt Qualifier - 9/11

Friend of NRA Banquet - 9/29

C.G. Halloween Party - 10/8

B.P. Fall Rendezvous
10/28, 10/29 & 10/30

Upland Season Opens - 11/4

PICNIC SWEEPSTAKES WINNERS

- Grand Prize - Adam Stover
- 2nd Prize - Erwin Milam
- 3rd Prize - Kenneth Terrell

**2011 HUNTER EDUCATION
CLASS DATES**

SEPTEMBER 12, 14 & 16
6 - 9:30 PM NIGHTLY

OCTOBER 3, 5 & 7
6 - 9:30 PM NIGHTLY

NOVEMBER 4 & 5
6 - 9:30 PM FRIDAY
10:00 AM - 3:30 PM SATURDAY

NOVEMBER 12 (HOME STUDY)
9:00 AM - 2:00 PM

DECEMBER 5, 7 & 9
6 - 9:30 PM NIGHTLY

Call 1-800-WILDLIFE To Register.

SEPTEMBER 2011 CALENDAR OF EVENTS

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

Bow Fishing Is Currently On Hold

New grass carp have been released into the lakes in an effort to help correct our weed problems so please cease all Bow Fishing.

				1 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	2	3 ALL-FISH TOURNAMENT 6 PM
4 TRAPSHOOT P & C 12-4 PM COWBOY ACTION SHOOT 8:30 AM	5 LABOR DAY TRAPSHOOT 75-BIRD CALCUTTA	6	7 W/A MTG 7 PM ARCHERY 3-D BP SUMMER LEAGUE #6 CMP MAKE-UP	8 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	9	10 <u>SATURDAY SEPT. 10TH EVENTS</u> Y/A FIELD ARCHERY 3 - 5 PM ARCH. DEER HUNT QUALIFIER CAMPGROUND H/P MEETING
11 TRAPSHOOT P & C 12-4 PM ARCHERY DEER HUNT QUALIFIER	12 HUNTER ED. 6 - 9:30 PM	13 BOARD MTG. 6 PM MEMBERSHIP MEETING 8 PM	14 HUNTER ED. 6 - 9:30 PM BP SUMMER LEAGUE #7 CMP MAKE-UP	15 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	16 HUNTER ED. 6 - 9:30 PM	17 W/A EUCHRE PARTY 6 PM ARCHERY PICNIC CG H/P MTG.
18 TRAPSHOOT P & C 12-4 PM	19	20	21 BP SUMMER LEAGUE #8	22 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	23	24 FALL CLEAN-UP DAY 8 AM - 5 PM CAMPGROUND H/P MEETING
25 TRAPSHOOT P & C 12-4 PM	26	27	28	29 TRAPSHOOT P & C 5:30 - 10 PM NRA PISTOL	30	