

# GREENE COUNTY FISH & GAME ASSOCIATION

## *YOUR NEWSLETTER FOR* **September 2008**

**President: Bob Brown**  
902-0090

**Club House: 372-8261**

Absolutely no guests are permitted to hunt or fish, only members, their spouse, minor children & grandchildren, may hunt & fish!

### **PRESIDENT'S COLUMN**

Where did the summer go? It seems like just last week I was writing a column telling you about all the great events that were coming up and now they are over. Well we still have some more super events planned for the remainder of the year.

On October 11th the trap guys are planning a special shoot for kids. Details are coming soon.

The Conservation guys had a chance to talk to a lot of members during the county fair and have made plans for the annual GCF&G Youth Hunt . The date will be Nov. 15th with registration starting at 8:00 AM followed by safety training. The hunts will begin around 9:00 AM and run until noon.

**THERE WILL BE NO OTHER HUNTING ALLOWED THAT DAY UNTIL 1:00 PM.** At 1:00 PM hunting will be opened for the rest of the day. This is being done so the kids can take part in the state youth programs that we would be competing with and so that our kids can have the afternoon to hunt with their family since you will all be there.

Last year we tried the early date and only had 11 kids sign-up, so let's hope this program improves that number. It would be a shame if 1,100 members can only take the time to help 11 kids learn and enjoy the activities we all claim to support.

Goose season is upon us so remember that when you see the saw horse across the driveway by the clubhouse that it means that a fellow member is hunting at the large lake so back off to respect the hunter and for safety reasons.

The conservation group will also be announcing a split day season for the opening day of upland season as well as on Thanksgiving Day in order to spread out the crowd for safety reasons

All hunting will be stopped for an hour at 11:30 AM to release more birds so the afternoon hunters will have the same chance as the early group. Please give this program a real try so the club doesn't have to control the hunts by a drawing or some other program.

We just can't take a chance with so many hunters in the field at one time.

— Bob Brown

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### **FROM THE LAKES**

Summer is winding down and its time to turn in all those winning "Catfishathon" tags! Those tags must be turned in no later than Tuesday Sept. 9th at the membership meeting.

Here are some recent tournament results, congratulations to all these winners!

On June 21st the All-Fish Tournament winners were: 1st Place - Arric Noval, 2nd Place - John Reed and 3rd Place - Brandon Eneix. Big Fish Winner was John Reed.

Our June 28th Bass Only Tournament winners were: 1st Place - Luke Miller, 2nd Place -

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Brandon Eneix and the Big Fish Winner was Luke Miller.

At our July 5th Kid's Tournament the winners were: 1st Place - Auston Rohrback, Kiersten McCormick and Nick Richmond. 2nd Place - Angelica Hagem, Troy Ward and Mavrick Schwartz.

The only third place winner was Patrick Copple. Big Fish Winners were: Kiersten McCormick and Angelica Hagem.

Our only remaining tournament will be a Bass only event on Sunday Sept 20th. Contact Terry Cope at (937) 371-2823, or Jody Rutherford at (937) 374-0258 if you would like to join the Lake Committee or just help out.

#### **CLUB ELECTION ALERT!**

Elections for 2009 will take place at the November membership meeting. Nominations for the (5) Officer and (5) Director positions that are up for re-election must be made prior to the close of the October Membership Meeting.

All nominated candidates will have an opportunity to speak for three minutes to the members in attendance that night and tell why they should be elected to the positions they are seeking.

If you are interesting in being elected to any of these positions see a member of the nominations committee before the Oct 14th meeting.

They are Bob Ziegman (chairman) (937) 372-4043, or Dale Allen and Gary Smith.

#### **STILL NEED WORK HOURS?**

Just a reminder, only 4 months remain for the 20 new members who have done nothing to get their meetings and hours in. Please contact Ken Mitch or look at the website [www.gcfng.com](http://www.gcfng.com) for available work hours. Time is running out!

#### **IMPORTANT UPLAND SEASON RULES CHANGE!**

Effective immediately the legal start time for upland hunting on GCF&G grounds is now **8:00 AM. IF YOU ARE IN THE FIELD PRIOR TO 8:00 AM, YOU WILL BE HUNTING ILEGALLY, AND YOU WILL LIKELY FACE SERIOUS DISCIPLINARY ACTION.**

#### **HUNTING & FISHING LICENSES**

You can now buy your 2009 - 2010 hunting and fishing licenses at the club and help support our youth shooting activities. If you don't buy while at the club, try to buy from one of the many license agents located here in Greene County.

#### **12 GUN GIVEAWAY NEWS**

The winning ticket number for August was drawn at the August 12th membership meeting. That winning ticket number was # 0114 and it was purchased by member Doug Miller of Xenia. Congratulations Doug!

#### **WOMEN'S AUXILIARY**

On Wednesday Sept. 3rd, the Women's Auxiliary will be having a brief meeting followed by a scrap-booking session. Bring some photos and join us, we would love to see some new faces!

The Auxiliary will be hosting a Euchre Party on Saturday Sept. 20th. Doors open at 6 PM, play begins at 7 PM. We will be serving Tacos. Please bring a snack to share and your own drinks.

We will also be hosting another Euchre Party on Saturday 10/18, it is a costume themed event so start planning your costumes now!

The Women's Auxiliary is currently seeking new members. We would love to have you join us. We meet the first Wednesday of every month in the clubhouse @ 7 PM. Please stop in and see what it's all about. Call Becky with any questions @ (937) 296-6670.

KEEP YOUR EYES OUT FOR UPDATES ON THE PLAYGROUND! Thank you for all your kind donations. This would not be possible without your help.

#### **CONSERVATION**

**TAKE NOTE:** There have been changes made to our ground rules regarding upland hunting on Opening

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Day and Thanksgiving Day.

Because of great turnouts on these two days, safety has become a real concern. In an effort to reduce hunting pressure and improve hunter safety, both opening day and Thanksgiving Day will be divided into voluntary morning and afternoon hunts.

Those choosing to hunt the morning hours will be asked to leave the fields by 11:30 AM. Those wishing to hunt the afternoons will begin at 12:30 PM. This will allow for a second equal planting of birds for those choosing to hunt in the afternoon hours.

We hope this will give members a more relaxed hunt with plenty of shooting both early and late on those crowded days. More information and reminders will be available at membership meetings, in future newsletters, and on our website.

#### **NEW MEMBERS**

I would like to thank the 58 members that have completed their required 2 meetings and 8 hours service to the club. Those 58 people are entered into the drawing at the annual picnic to win next year's dues.

– Terry Sebastian

**PLEASE NOTE: THE LEGAL START TIME FOR UPLAND  
HUNTING AT  
GCF&G HAS BEEN CHANGED TO 8:00 AM. THANK YOU!  
AT  
HAS BEEN CHANGED**

#### **IMPORTANT UPCOMING DATES**

**LABOR DAY CALCUTTA 9/1**

**200-YARD TARGET SHOOT 9/6**

**M-1 GARAND CLINIC - 10/4**

**C.G. HALLOWEEN PARTY 10/11**

**B.P. FALL RENDEZVOUS**

**10/24, 10/25 & 10/26**

**ANNUAL TURKEY SHOOT 11/2**

**UPLAND SEASON OPENS 11/7**

**ANNUAL YOUTH HUNT 11/15**

**ANNUAL X-MAS PARTY 12/13**

**B.P. HO HO HO MEAT SHOOT 12/21**

**LAST DAY TO PAY '09 DUES 12/31**

Who said there was never anything happening at the Greene County Fish & Game?

Visit the Web Site at [www.gcfng.com](http://www.gcfng.com)

**2008 GCF&G HUNTER EDUCATION  
CLASS DATES & TIMES:**

**SEPTEMBER**

**15TH, 17TH & 19TH FROM 6:00 - 9:30 PM**

**OCTOBER**

**6TH, 8TH & 10TH FROM 6:00 - 9:30 PM**

**NOVEMBER**

**7TH 6:00 - 9:30 PM & 8TH 10 AM - 3:30 PM**

**15TH (HOMESTUDY) 9:00 AM - 2:00 PM**

**DECEMBER**

**8TH, 10TH & 12TH FROM 6:00 - 9:30 PM**

**CALL 1-800 – WILDLIFE TO REGISTER!  
FOR MORE INFO. CALL LOU D'ALOISIO  
AT (937) 619-3116**

# September 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1100-BIRDLABOR DAY</b> CALCUTTA	<b>2BOARDMEETIN</b> G7:30 PMTRAPSHOOTP & L M/UP	<b>3 W-AUXILIARY MEETING</b> 7 PM  BP LEAGUE # 5 CMP SHOOT #13	<b>4 TRAPSHOOT</b> ATA, CALCUTTA & PRACTICE 5:30 - 10 PM  NRA PISTOL	<b>5</b>	<b>6 HALLOWEEN PARTY ORG. MEETING</b>  200-YARD SHOOT 8 AM - NOON
<b>7 TRAPSHOOT</b> R, P & C 12-4 PM	<b>8</b>	<b>9 MEMBERSHIP MEETING</b> 8 PM.  TRAPSHOOTP & L M/UP	<b>10 BP LEAGUE # 6</b> CMP SHOOT #14	<b>11 TRAPSHOOT</b> ATA, CALCUTTA & PRACTICE 5:30 - 10 PM  NRA PISTOL	<b>12</b>	<b>13</b>
<b>14 TRAPSHOOT</b> R, P & C 12-4 PM	<b>15 HUNTER ED.</b> 6:30 - 9:00 PM	<b>16 TRAPSHOOTP &amp; L</b> M/UP	<b>17 BP LEAGUE # 7</b> CMP SHOOT #15  HUNTER ED. 6:30 - 9:00 PM	<b>18 TRAPSHOOT</b> ATA, CALCUTTA & PRACTICE 5:30 - 10 PM  NRA PISTOL	<b>19 HUNTER ED.</b> 6:30 - 9:00 PM	<b>20 BASS ONLY TOURN.</b> 6-10 AM  W/A EUCHRE PARTY 7 PM  HALLOWEENPARTY MTG.
<b>21 TRAPSHOOT</b> R, P & C 12-4 PM	<b>22</b>	<b>23 TRAP LEAGUESHOOT #</b> 11	<b>24 BP LEAGUE # 8</b> CMP SHOOT #16	<b>25 TRAPSHOOT</b> ATA, CALCUTTA & PRACTICE 5:30 - 10 PM  NRA PISTOL	<b>26</b>	<b>27</b>
<b>28 TRAPSHOOT</b> R, P & C 12-4 PM	<b>29</b>	<b>30 TRAP LEAGUE SHOOT # 12</b>				