

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2012 ARE DUE NOW.  
RENEWAL DUES FOR 2012 MUST BE RECEIVED BEFORE 12/31/11.  
USE THE FORM BELOW TO RENEW, NO OTHER REMINDER WILL BE SENT.**

**2012 DUES RENEWAL FORM**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_  
 Street \_\_\_\_\_ City/State \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Phone # \_\_\_\_\_ County \_\_\_\_\_  
 Email \_\_\_\_\_  
 Occupation \_\_\_\_\_ Spouse's Name \_\_\_\_\_  
 Name and birth date of any kids under 18 \_\_\_\_\_  
 NRA member \_\_\_ No \_\_\_ Yes—Member # \_\_\_\_\_  
 NMLRA member \_\_\_ No \_\_\_ Yes—Member # \_\_\_\_\_  
 \*\*\*MEMBER NUMBER (FOUND ON YOUR ADDRESS LABEL) \_\_\_\_\_



**RENEW NOW!**

**MARK ONLY 1 (one) Activity you want most to participate in:**  
 \_\_\_ Archery \_\_\_ Fishing \_\_\_ Muzzle Loaders \_\_\_ Camping \_\_\_ Hunting \_\_\_ CMP \_\_\_ Trapshooting \_\_\_ Rifle  
 \_\_\_ Pistol \_\_\_ .22 Rifle \_\_\_ Cowboy Action \_\_\_ Conservation \_\_\_ Youth Activities \_\_\_ Event Promotions

**DUES ARE \$117.15 WHICH INCLUDES OHIO SALES TAX. ALL DUES MUST BE PAID OR POSTMARKED BY DEC 31ST, 2011. (Payments in the even dollar amount of \$118.00 will be accepted and are encouraged).**  
 Make check payable to Greene Co. Fish & Game Assn. and send with this completed form to the club at **PO BOX 64, Xenia, OH 45385**. One extra bumper sticker is \$.50. Gifts in support of club programs are welcome!

\_\_\_ I am enclosing an additional \$20 for a 2012 12 Gun Giveaway ticket.  
 \_\_\_ I am the son or daughter of a current member in good standing (member \_\_\_\_\_), who is now required by the GCF&G Constitution to have his/her own dues paying membership.

**\*\*\* THIS MEMBERSHIP IS NOT TRANSFERABLE**

**PRESIDENT'S COLUMN**

Are you satisfied with the way things are at **YOUR** club? Do you have ideas that could make it a better organization for everyone? If so you have two choices.

You can run around telling other members how bad things are and what should be done to run things correctly OR you can stand up and take part in running **YOUR** club.

If you have been a member in good standing for (3) years you can put your name in the ring for a leadership position.

If you don't have your (3) years in yet then back those you believe will run **YOUR** club better.

Getting involved offers a new perspective on how things work at **YOUR** club and that insight coupled with thoughts can lead to improvements for everyone.

Nominations can be made by contacting the committee members listed below or at the General Meeting on Oct. 11th. If you are nominating someone else; talk to

them about it first!

The committee will take over the meeting at the end of "Committee Reports " at which time they will introduce those who have signed on to run and then ask for nominations from the floor.

After assuring that all wishing to run have had a chance to get on the list, the committee will close nominations for the 2012 positions.

The committee will then allow all seeking election (3) minutes to address the membership on the reasons why they should get the votes.

This year we will vote on (5) Board of Director positions and to fill any vacancy on the Board for the balance of that term. Individuals seeking nomination must declare the seat which they are seeking.

Elections will be held at the Nov. 8th General Meeting. You must show your club or photo I.D. to get a token for a ballot.

Registration starts at 6:30 and closes at 8 PM with the opening of the meeting so don't be late.

The Nomination Committee will take over after the opening of the meeting by introducing those individuals seeking election to open positions.

Once again each one will be allowed to speak for (3) minutes to state why they should be **YOUR** choice.

At that time the committee members

will pass out ballots to those holding tokens, then gather the ballots and count the votes before they announce the names of those elected.

The committee will then call for ballots to be destroyed after which the President will call for a motion to release the committee.

There are no losers in the election just those who will serve on the Board and those who will support and guide them for the betterment of **YOUR** club. Be here and do your part!

Committee members are Terry Allen (CMP), Greg Beasley (Conservation Chair) and Al Sawyer.

— Bob Brown

**RANGE CLOSING NOTICE!!!**

**Our Gun Ranges will be closed everyday except for Wednesdays & Sundays beginning on Tuesday November 1st. They will remain closed throughout Upland Season and will re-open on a normal basis beginning Feb. 1st, 2012.**

**12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number for September was # 0397. The lucky winner was Harry Chaffin of Beavercreek, Ohio. Congratulations go out to Harry!



**Greene County Fish & Game ASSOCIATION**



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

**OCTOBER 2011 NEWSLETTER**

**President: Bob Brown  
(937) 902-0090**

**Visit our Website @ WWW.GCFNG.COM**

**Club House: (937) 372-8261**

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

**ANNUAL CAMPGROUND HALLOWEEN PARTY!!!**

**ATTN: ALL GCF&G MEMBERS**

The campground will be hosting our annual Halloween Party for the kids and grandkids on Saturday October 8th, starting at 4 PM.

We need all the help we can get in order to make this a success for our kids. Come join us for a night of food, games and fun for all.

Have the kids bring their Halloween costumes with them as there will Trick or Treating in the campground area.

We'll have food, games, a hay ride, music (live band) and a big ol' bon-fire.

Please bring a covered dish and your favorite beverage. Water will be provided.

— Ron Daniels

**NDR PISTOL WRAP-UP!!!**

The 2011 NDR Pistol League has come to a close. We had a very safe year which is the utmost importance.

We had 31 shooters with 13 or more shoots to qualify for awards.

The following were the High Average Shooters for the year:

Men - Average

- Bob Ziegman - 489.8
- Jeff Shingler - 488.0
- Dale Allen - 484.8
- Peter Raine - 477.0

Women - Average

- Kathryn Brown - 442.2
- Regina Anderson - 437.6
- Sheila Bloom - 424.2

I want to thank everyone for their participation and also Gene Callahan and Dan Banasiak for their back-up help.

We had a great group of shooters and We hope to see everyone next year.

— Bob Ziegman

**DO IT NOW!**  
**DON'T PUT IT OFF!**

Every year members who know better fail, forget or put off paying their dues and don't make the New Year's Eve deadline.

Pay those dues now if you have the funds to do so and don't rely on someone else to do it for you. Don't wait until later!

It's **YOUR RESPONSIBILITY** to make sure that your club dues are paid on time.

Don't count on the help of your spouse or someone else to make it happen.

Every year the Board hears from members who leave the January meeting upset and non-members because they didn't get their dues paid.

Don't be one of those people this year!

**2011 HUNTER EDUCATION CLASS DATES**

OCTOBER 3, 5 & 7  
6 - 9:30 PM NIGHTLY

NOVEMBER 4 & 5  
6 - 9:30 PM FRIDAY  
10:00 AM - 3:30 PM SATURDAY

NOVEMBER 12 (HOME STUDY)  
9:00 AM - 2:00 PM

DECEMBER 5, 7 & 9  
6 - 9:30 PM NIGHTLY

Call 1-800-WILDLIFE To Register.

**WOMEN'S AUXILIARY**

The Auxiliary would like to thank everyone for their support of their events at the annual picnic.

Our next meeting will be Wednesday October 5th, at Rooster's Restaurant in Xenia at 6:30 PM.

Please join us for the October Euchre Party on Saturday, October 15th. Doors will open at 6 PM and cards start promptly at 7 PM. Cost is \$6 per person.

We will be serving several types of chili. Please bring your own drinks and a snack to share and come in costume if you dare!

We look forward to seeing you there.

Non-Members are always welcome so please bring a friend!

The Women's Auxiliary is currently seeking new members. We would love to have you join us. We meet the first Wednesday of each month in the clubhouse at 7 PM.

Call Gail Walker with any questions you may have at (937) 609-2215.

**UPCOMING 2011 EVENT DATES**

**C.G. Halloween Party - 10/8**

**B.P. Fall Rendezvous  
10/28, 10/29 & 10/30**

**Upland Season Opens - 11/4**

**Annual Youth Hunt - 11/13**

**Annual Turkey (Card) Shoot - 11/5**

**Ohio Deer Gun Season  
11/28 thru 12/4**

**Annual Kid's X-Mas Party - 12/10**

**OCTOBER 2011 CALENDAR OF EVENTS**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>ATTENTION NEW MEMBERS WITHOUT YOUR WORK HOURS COMPLETED:</b> The ticking noise that you are hearing is your membership expiration timer; it just went into high gear. Don't be on the outside looking in next year. Get your work hours and meetings in now before it's too late!</p>						<p><b>1</b> CAMPGROUND H-PARTY MEETING</p>
<p><b>2</b> TRAPSHOOT R, P &amp; C 12-4 PM <b>COWBOY SHOOT</b> REG. 8 AM SHOOT 10 AM</p>	<p><b>3</b> HUNTER EDUCATION 6 - 9:30 PM</p>	<p><b>4</b></p>	<p><b>5</b> HUNTER EDUCATION 6 - 9:30 PM <b>WOMEN'S AUX. MEETING 7 PM</b></p>	<p><b>6</b> TRAPSHOOT R, P &amp; C 5:30 - 10 PM <b>NRA PISTOL</b></p>	<p><b>7</b> HUNTER EDUCATION 6 - 9:30 PM</p>	<p><b>8</b> ANNUAL CAMPGROUND HALLOWEEN PARTY 4 PM</p>
<p><b>9</b> TRAPSHOOT R, P, &amp; C 12-4 PM</p>	<p><b>10</b></p>	<p><b>11</b> <b>BOARD &amp; MEMBERSHIP MEETING</b> 6 &amp; 8 PM</p>	<p><b>12</b></p>	<p><b>13</b> TRAPSHOOT R, P &amp; C 5:30 - 10 PM <b>NRA PISTOL</b></p>	<p><b>14</b></p>	<p><b>15</b> W AUX. EUCHRE PARTY 6 PM <b>LADIES &amp; YOUTH TRAPSHOOT CAMP 8:30 AM</b></p>
<p><b>16</b> TRAPSHOOT R, P &amp; C 12-4 PM <b>CCW COURSE</b> 8 AM - 8 PM</p>	<p><b>17</b></p>	<p><b>18</b></p>	<p><b>19</b></p>	<p><b>20</b> TRAPSHOOT R, P &amp; C 5:30 - 10 PM</p>	<p><b>21</b></p>	<p><b>22</b> <b>COWBOY ACTION .22 SHOOT</b> (1/2 PRICE \$5)</p>
<p><b>23</b> TRAPSHOOT R, P &amp; C 12-4 PM <b>30</b> TRAPSHOOT R, P &amp; C 12-4 PM <b>B.P. FALL REND.</b></p>	<p><b>24</b> <b>B.P. FALL REND. WORK PARTY</b> 5 PM - DARK <b>31</b></p>	<p><b>25</b> <b>B.P. FALL REND. WORK PARTY</b> 5 PM - DARK</p>	<p><b>26</b></p>	<p><b>27</b> TRAPSHOOT R, P &amp; C 5:30 - 10 PM</p>	<p><b>28</b> <b>B.P. FALL RENDEZVOUS</b></p>	<p><b>29</b> <b>B.P. FALL RENDEZVOUS</b></p>