

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2012 ARE DUE NOW.  
RENEWAL DUES FOR 2012 MUST BE RECEIVED BEFORE 12/31/11.  
USE THE FORM BELOW TO RENEW, NO OTHER REMINDER WILL BE SENT.**

**2012 DUES RENEWAL FORM**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_  
 Street \_\_\_\_\_ City/State \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Phone # \_\_\_\_\_ County \_\_\_\_\_  
 Email \_\_\_\_\_  
 Occupation \_\_\_\_\_ Spouse's Name \_\_\_\_\_  
 Name and birth date of any kids under 18 \_\_\_\_\_  
 NRA member  No  Yes—Member # \_\_\_\_\_  
 NMLRA member  No  Yes—Member # \_\_\_\_\_



**LAST  
CHANCE!**

\*\*\*MEMBER NUMBER (FOUND ON YOUR ADDRESS LABEL) \_\_\_\_\_

MARK ONLY 1 (one) Activity you want most to participate in:

Archery  Fishing  Muzzle Loaders  Camping  Hunting  CMP  Trapshooting  Rifle  
 Pistol  .22 Rifle  Cowboy Action  Conservation  Youth Activities  Event Promotions

**DUES ARE \$117.15 WHICH INCLUDES OHIO SALES TAX. ALL DUES MUST BE PAID OR POSTMARKED BY DEC 31ST, 2011. (Payments in the even dollar amount of \$118.00 will be accepted and are encouraged).**

Make check payable to Greene Co. Fish & Game Assn. and send with this completed form to the club at **PO BOX 64, Xenia, OH 45385**. One extra bumper sticker is \$.50. Gifts in support of club programs are welcome!

I am enclosing an additional \$20 for a 2012 12 Gun Giveaway ticket.

I am the son or daughter of a current member in good standing (member \_\_\_\_\_), who is now required by the GCF&G Constitution to have his/her own dues paying membership.

**\*\*\* THIS MEMBERSHIP IS NOT TRANSFERABLE**

**PRESIDENT'S COLUMN**

**NEW MEMBER DAY:** At the Board meeting on January 10th, 2012 the secretary will announce the number of membership renewals.

If the vacancy is large enough the Board will vote to have an open registration day to fill those openings.

The probable date would be Sunday, January 15th, 2012 with doors opening at noon. **This will be confirmed at the general meeting and posted on the web page.**

Those wishing to join will register upon arrival and will receive a ticket entering them into a drawing for the available openings.

Only those wishing to be paid members will get a ticket. Tickets will be pulled in groups and the #'s drawn will be called.

They will receive a copy of our ground rules and mission statement along with an application and a questionnaire that is to be completed.

They will then return the ground rules and mission statement to the front table and go back to the board room where they will be interviewed and have their paperwork checked for completion.

Afterwards they will proceed to the Treasurer where they pay the dues and initiation fee (**\$197.03**) after which they are free to leave.

The next group will be called when all "loaner" materials have been returned to the front table. A scenario that will repeat itself until all available openings have all been filled.

All applications taken that day will be presented to the Board by their February 14th, meeting for approval. Anyone not approved will receive a notice with their fees returned to them within (3) weeks.

Those who do not receive their money back within that period have been approved for membership and can pick up their packets at the general meeting March 11th or April 10th, from 6 - 7:30 PM.

New members will have to show a photo I.D. and sign for their own packet. The kitchen will be open so plan on staying for something to eat and to get one of your meetings in all in one trip.

**The new member registration date is subject to change due to bad weather, so watch the web for updates as the club is closed when the roads reach a**

**Level 1 Emergency. So don't even try under those conditions.**

— Bob Brown



**A VERY IMPORTANT WINTER WEATHER NOTICE!**

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 we have used the following weather policy:

**If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and re-scheduled to the same day and time the following week unless otherwise indicated.**

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at [www.gcfng.com](http://www.gcfng.com).

**12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number for the November drawing was # 0401. The lucky winner was Richard Minnish of Kettering, Ohio. Congratulations go out to Richard!



**Greene County Fish & Game ASSOCIATION**



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
 MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

**DECEMBER 2011 NEWSLETTER**

President: Bob Brown  
 (937) 902-0090

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

Club House: (937) 372-8261

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

**THE 2012 RIM-FIRE RIFLE LEAGUE**

The Rim-fire Rifle league is an eight week long league where shooters can test their skills at off-hand standing rifle shooting at a 25-yard target in a very relaxed atmosphere.

Shooters are welcome and encouraged to shoot the full league or as many of the shoots as they are able to attend.

This league is open to the public and any safe .22 or .17 caliber rim-fire rifle may be used, (slings are allowed).

Any type of sights may be used, open, peep, optical or electronic are permitted.

Official NRA A-23/5 targets, (normally used at 50-yards) will be used.

The league, again is an eight week course starting with a practice shoot on April 10th, at approximately 5 - 6 PM.

We will continue shooting every Tuesday evening through May 28th, which will be a make-up shoot.

Shooters are not required to pay for or commit to a full 8 week league.

Fees will be collected every week. The entry fee for GCF&G members will be \$2 and non-member fees will be \$3 per week.

A picnic will be held for those shooters who complete the league (minimum of six scores).

The picnic this year will be held on June 5th, 2012. Ideas are still being passed around on having some prize shoots that day.

Refer to our website at [www.gcfng.com](http://www.gcfng.com) for additional Course of Fire information.

This fun filled league is co-chaired by Aaron (Drew) Watkins and Jeff Shingler.

We all hope to see everyone there!

**NRA BULLS-EYE PISTOL LEAGUE RESULTS**

Although the weather was cold and rainy, the Bulls-eye Shooters concluded another great season on October 20th, at Marion's Pizza.

Sixteen shooters competed this year; ten of which qualified for awards. The league and the pizza party were both a huge success!

The following were the league's high average shooters:

- Gene Ballmann — 282.3
- Dale Mateer — 278.3
- Mike Kline — 273.6
- Eric Pohlenz — 266.3

While we enjoyed the great pizza, a brief meeting was held. Everyone agreed the current program was great. We had a great group of shooters and we hope to see everyone next spring!

Dale Mateer / Bob Ziegman

**ANNUAL KID'S CHRISTMAS PARTY**

The Kid's Christmas Party will be held on Saturday, December 10th. The doors will open at noon for lunch and crafts.

Santa will arrive at the party at 1 PM. This Party is meant for children 10 years of age and under.

Call Gail Walker at 609-2215 with any questions regarding this fun filled event

**WOMEN'S AUXILIARY**

Our next meeting will be held on Wednesday evening December 7th, in the clubhouse at 6:30 PM.

The Women's Auxiliary is currently seeking new members. We would love to have you join us.

We meet the first Wednesday of each month in the clubhouse at 6:30 PM.

Contact Gail Walker with any questions you may have at (937) 609-2215.

**CAMPGROUND ADVISORY COMMITTEE BEING FORMED**

A committee is currently being assembled in an effort to address concerns that have recently been presented by Campers and the Board of Directors.

The committee will be comprised of (2) Officers, (3) Directors, (3) Camping Members and (3) Non-Camping Members.

If you would like to become part of this constructive committee contact GCF&G President Bob Brown at (937) 902-0090.

You can also e-mail him through the club's website at [www.gcfng.com](http://www.gcfng.com).

A committee meeting will be scheduled as soon as all the committee members have been determined.

**FINAL 2011 HUNTER EDUCATION CLASS DATES**

DECEMBER 5, 7 & 9  
6 - 9:30 PM NIGHTLY

**Call 1-800-WILDLIFE To Register.**

**WE ARE CURRENTLY SEEKING CERTIFIED HUNTER EDUCATION INSTRUCTORS TO JOIN OUR TEACHING TEAM. HELP US INVEST IN A GREAT LEGACY!**

**CONTACT LOU D' ALOISIO TODAY AT: (937) 619-3116 IF YOU ARE INTERESTED IN BECOMING A CERTIFIED OHIO HUNTER EDUCATION INSTRUCTOR.**

**DECEMBER 2011 CALENDAR OF EVENTS**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div style="border: 2px solid black; padding: 20px; text-align: center;"> <h1>Happy holi-</h1> </div>				1 TRAPSHOOT R, P & C 5:30 - 10 PM	2	3
				4 TRAPSHOOT R, P & C 12-4 PM	5 HUNTER ED. 6:00 - 9:30 PM	6
11 TRAPSHOOT R, P, & C 12-4 PM	12	13 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM	14	15 TRAPSHOOT R, P & C 5:30 - 10 PM	16	17
18 TRAPSHOOT R, P & C 12-4 PM  HO-HO MEAT SHOOT 10 AM	19	20	21	22 TRAPSHOOT R, P & C 5:30 - 10 PM	23	24
25 CHRISTMAS DAY	26	27	28	29 TRAPSHOOT R, P & C 5:30 - 10 PM	30	31